

## MANDELA DAY WEDNESDAY, 17 July 2024 REGISTRATION TO PARTICIPATE



## **SANDTON CONVENTION CENTRE**

"Become a Hunger Champion"

		Decome	s a man	ger en	ampic	711	
INVOICING I	DETAILS						
COMPANY N	NAME:						
POSTAL ADI	DRESS:						
						POSTAL CODE:	
PHYSICAL AI	DDRESS:						
						POSTAL CODE:	
VAT NUMBE							
CO REGISTRATION NO:							
lease indicate							
1 Team- 1	L8 People per te	eam			hift time/	<u>'s</u>	
Teams	Volunteers	Donation	✓		Shift	Shift Times	# of Teams
1	18	R12,500			HIFT 1	09:00 TO 10:07	
3	36 54	R25,000 R37,500			HIFT 2 HIFT 3	11:00 TO 12:07 13:00 TO 14:07	I dilly Bookee
4	72	R50,000		3	DITI 3	13:00 10 14:07	
-	/2	1130,000					
PRINT FULL REGISTRATIO	ON:	ON SIGNING THIS	EMAIL AI	DDRESS:			
NAME OF PE	ERSON RESPONS	SIBLE FOR PAYMENT:					
CONTACT NUMBER			EMAIL ADDRESS				
PAYMENT OF T IUMBER TO B	THE INVOICE AN	FOLLOW RECEIPT OF T ID RECEIPT OF THE <u>CON</u> RENCE NUMBER FOR F URE:	NFIRMATIO				
IAME (PRINT I			SIGN				
LACE SIGNED		DAT	DATE				
			_BRIAN NEI	LL (CEO)			
OR RISE AGAI	<b>NST HUNGER A</b>	FRICA					